

EXHIBIT 2-J

EARLY PUBLIC NOTICE FOR FLOODPLAINS AND/OR WETLANDS

(Date of Publication of Notice)

The (_____ *Grantee* _____), Montana, is considering a (describe proposed project, for example: housing rehabilitation program for residences along Second Avenue between Main Street and Broadway Street) as a HOME project under the Montana Department of Commerce HOME Program. The project is located in the 100-year floodplain. The (_____ *Grantee* _____) is interested in discussing alternatives to this project and securing public perceptions of possible adverse impacts that could result from the project and possible minimization measures. A public hearing is scheduled at (time) on (date) at (location) to discuss the proposed project. Please attend or send written comments to: (name of Environmental Certifying Official and mailing address). Comments will be received until (date, same as public hearing date).

Environmental Certifying Official

Chief Elected Official

Date

NOTE: After a minimum of 15 days following the publication of the Early Public Notice, a Notice of Explanation (**Exhibit 2-K**) must be published. Proof of publication is submitted to MDOC.